## SCHEDULE B (FEC Form 3X)

| SCIEDOLL B (I LCI OIIII 3X)  | Use seperate schedule(s)                          | (check            |         |             |                                    |            |            | PAGE 53 / 81 |           |  |
|--|---|-------------------|---------|-------------|------------------------------------|------------|------------|--------------|-----------|--|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | 21b               |         | 22 X<br>28a | 23<br>28b                          | 24<br>28c  | $\vdash$   | 25<br>29     | 26<br>30b |  |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam- |   |                   |         |             |                                    |            |            |              |           |  |
| NAME OF COMMITTEE (In Full)  | e and address of any political co                 | ommittee to       | SOIICIL | Jonanda     | tions ire                          | JIII SUCII | COMMI      | illee        |           |  |
| Laborers' Political League-Laborers' Intern  | ational Union of N.A.                             |                   |         |             |                                    |            |            |              |           |  |
| Full Name (Last, First, Middle Initial)  |   |                   |         |             |                                    | 163113     | 356        |              |           |  |
| Mike Thompson for Congress   |   |                   |         |             | Disburse                           |            | Y Y        | Υ            | Υ         |  |
| Mailing Address 5435 Madison Avenue  |   |                   |         | 0 8 0       | 0                                  | 7 /        | 2 (        | 0 Ď 6        |           |  |
| City<br>Sacramento   | State Zip Code<br>CA 95841                        |                   | Α       | mount o     | of Each                            | Disburse   | ement      | this Pe      | eriod     |  |
| Purpose of Disbursement  | 0/1 33041   |                   |         |             |                                    |            | 20         | 0.00         | 0         |  |
| -  |   | 011               | Ш.      |             |                                    |            |            |              |           |  |
| Candidate Name<br>Mike Thompson  |   | Category/<br>Type |         |             |                                    |            |            |              |           |  |
| Office Sought: X House Disburse  | ment For: 2006 Primary X General                  |                   |         |             |                                    |            |            |              |           |  |
| President  | Other (specify)                                   |                   |         |             |                                    |            |            |              |           |  |
| State: CA District: 1  |   |                   |         |             |                                    |            |            |              |           |  |
| Full Name (Last, First, Middle Initial)  Barbara Lee for Congress  |   |                   | 1       |             | t <mark>ion ID:</mark><br>Disburse | 163115     | 520        |              |           |  |
|  |   |                   |         | мм          |                                    |            | Υ <u>Υ</u> | Υ .          | Υ         |  |
| Mailing Address 1736 Franklin Street #50   | 0   |                   | L       | 0 8         | 0                                  | 7 /        | 2 (        | 0 ŏ 6        |           |  |
| City<br>Oakland  | State Zip Code<br>CA 94612                        |                   | Δ       | mount o     | of Each                            | Disburse   | ement      | this Pe      | eriod     |  |
| Purpose of Disbursement  | 0.10.12   |                   |         |             |                                    |            | 50         | 0.00         | 0         |  |
|  |   | 011               |         |             |                                    |            |            |              |           |  |
| Candidate Name<br>Barbara Lee  |   | Category/<br>Type |         |             |                                    |            |            |              |           |  |
| Office Sought: X House Disburse  | ment For: 2006                                    |                   |         |             |                                    |            |            |              |           |  |
| Senate President   | Primary X General Other (specify) ▼               |                   |         |             |                                    |            |            |              |           |  |
| State: CA District: 9  | Other (specify)                                   |                   |         |             |                                    |            |            |              |           |  |
| Full Name (Last, First, Middle Initial)  |   |                   |         |             |                                    | 163113     | 357        |              |           |  |
| Brown For Congress   |   |                   |         | ate of D    | Disburse                           |            | v ° v      |              | V         |  |
| Mailing Address P. O. Box 4506   |   |                   |         | 0 8         | 0                                  | 7 /        | 2 (        | 0 Ď 6        |           |  |
| City<br>Auburn   | State Zip Code<br>CA 95604                        |                   | Α       | mount o     | of Each                            | Disburse   | ement      | this Pe      | eriod     |  |
| Purpose of Disbursement  | O/C 30004   |                   | [       |             |                                    |            | 50         | 0.00         | 0         |  |
|  |   | 011               |         |             |                                    |            |            |              |           |  |
| Candidate Name<br>Mr. Charles Brown  |   | Category/<br>Type |         |             |                                    |            |            |              |           |  |
|  | ment For: 2006                                    |                   |         |             |                                    |            |            |              |           |  |
| Senate<br>  President  | Primary X General Other (specify) ▼               |                   |         |             |                                    |            |            |              |           |  |
| State: CA District: 4  | □ Carlot (opcony) ▼                               |                   |         |             |                                    |            |            |              |           |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                   |         |             |                                    |            | 120        | 00.00        | 0         |  |
|  |   |                   | · [     |             |                                    |            |            |              |           |  |
| <b>TOTAL</b> This Period (last page this line number only)   |   |                   | · [     |             |                                    |            |            |              |           |  |